

**Order for the Worship of God**  
**October 18, 2020**  
**20th Sunday after Pentecost**  
**11:00 AM Worship Service**

WE COME TO WORSHIP

CALL TO WORSHIP (*Responsive*)

Leader: In You, O Lord, we have found our redemption.

**People: You heard our cries and saved us.**

Leader: You are our solid rock, present among us always.

**People: You alone are our hope!**

Leader: Let us worship God.

OPENING VOLUNTARY

“Hymntune Prelude on NETTLETON”  
(Come, Thou Fount of Every Blessing)

Gerre Hancock  
(1934-2012)

WELCOME & ANNOUNCEMENTS

HYMN #81

“Glorious Things of Thee Are Spoken”

AUSTRIAN HYMN

**Glorious things of thee are spoken, Zion, city of our God.  
God, whose word cannot be broken, formed thee for a blest abode.  
On the rock of ages founded, what can shake thy sure repose?  
With salvation’s walls surrounded, thou may’st smile at all thy foes.**

**Round each habitation hovering, see the cloud and fire appear  
for a glory and a covering, showing that the Lord is near.  
Thus deriving from their banner light by night and shade by day,  
safe they feed upon the manna which God gives them when they pray.**

**See, the streams of living waters, springing from eternal love,  
Well supply thy sons and daughters and all fear of want remove.  
Who can faint while such a river ever flows, their thirst to assuage?  
Grace, so like the Lord and giver, never fails from age to age.**

CALL TO CONFESSION

Paul Means, Associate Pastor

PRAYER OF CONFESSION (*Together*)

**Almighty and loving God, You search our hearts and know us from the beginning. In Jesus You see in us more good and beauty than we have dared to believe. You beckon us to do more than we have dared to try. Forever You call our names. But we have filled our ears with the sounds of the world; we have timidly spoken of Your great love; we have doubted the gifts hidden within each of us. O God, shine Your forgiving light into our hesitancy, and embolden us to live with such joy and faith that all the world may know of Your love. In Jesus’ name we pray. Amen.**

ASSURANCE OF PARDON

CONGREGATIONAL RESPONSE #581

GLORIA PATRI

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now and ever shall be,  
world without end. Amen, amen.**

DUET

“You Are Mine”  
Dylan Cantin, Sarah Flaherty

David Haas  
arr. Mark Hayes

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

CALL TO OFFERING

HYMN #438

“Rock of Ages, Cleft for Me”

TOPLADY

*(stanzas 1,2,4)*

**Rock of Ages, cleft for me, let me hide myself in thee.  
Let the water and the blood from thy wounded side which flowed  
be of sin the double cure, cleanse from guilt and make me pure.**

**Not the labors of my hands can fulfill the law's demands.  
Could my zeal no respite know, could my tears forever flow,  
all for sin could not atone. Thou must save, and thou alone.**

**While I draw this fleeting breath, when my eyelids close in death,  
when I soar to worlds unknown, see thee on thy judgment throne,  
Rock of Ages, cleft for me, let me hide myself in thee.**

WE GROW IN THE WORD

SCRIPTURE READING

Exodus 33:12-23 (NRSV)

SERMON

“The God Who Knows You by Name”  
Paul Means, Associate Pastor

WE GO OUT TO SERVE

HYMN #475

“Come, Thou Fount of Every Blessing”

NETTLETON

**Come thou fount of every blessing; tune my heart to sing thy grace;  
streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above;  
praise the mount! I'm fixed upon it, mount of God's unchanging love!**

**Here I raise my Ebenezer; hither by thy help I'm come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.**

**O to grace how great a debtor daily I'm constrained to be!  
Let that grace now, like a fetter, bind my wondering heart to thee.  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart; O take and seal it; seal it for thy courts above.**

BENEDICTION

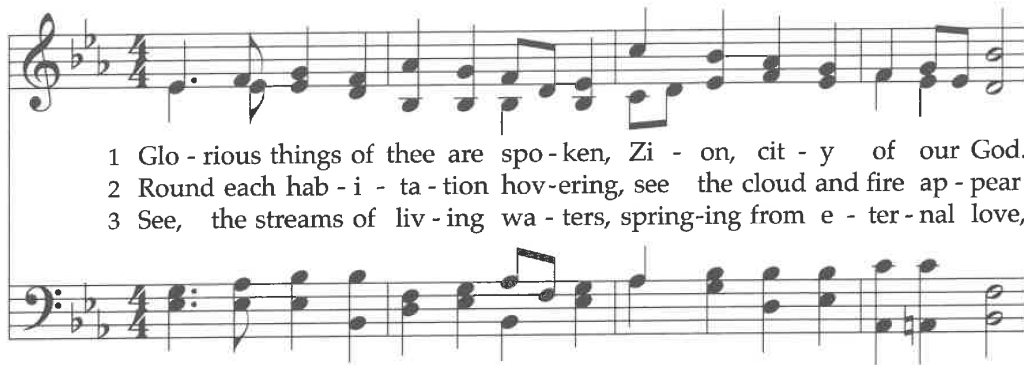
CLOSING VOLUNTARY

“Mohrentanz” (The Processional)

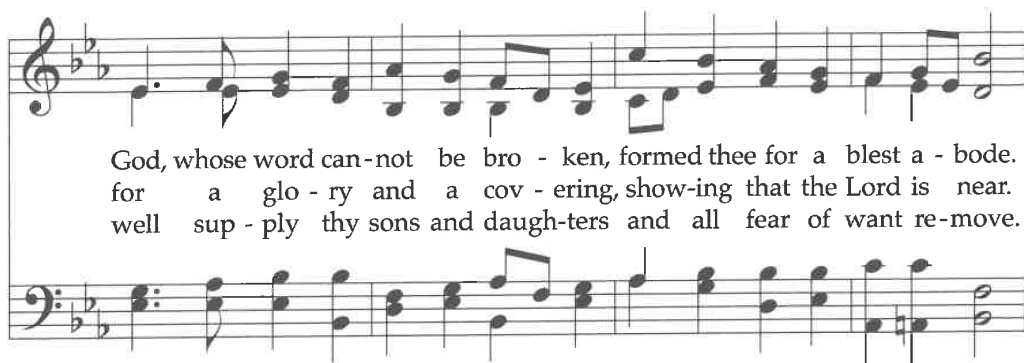
Tylman Susato  
(c.1500-1561)

Stephanie Carson, Music Director  
Tom Huffman, Organist & Associate Music Director

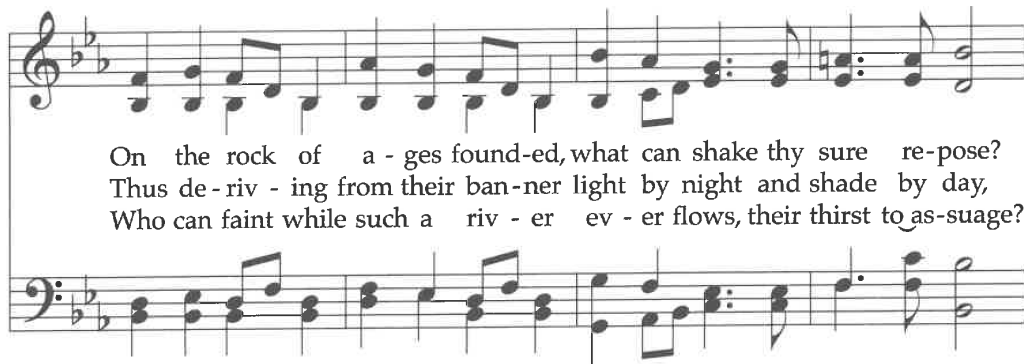
# 81 Glorious Things of Thee Are Spoken



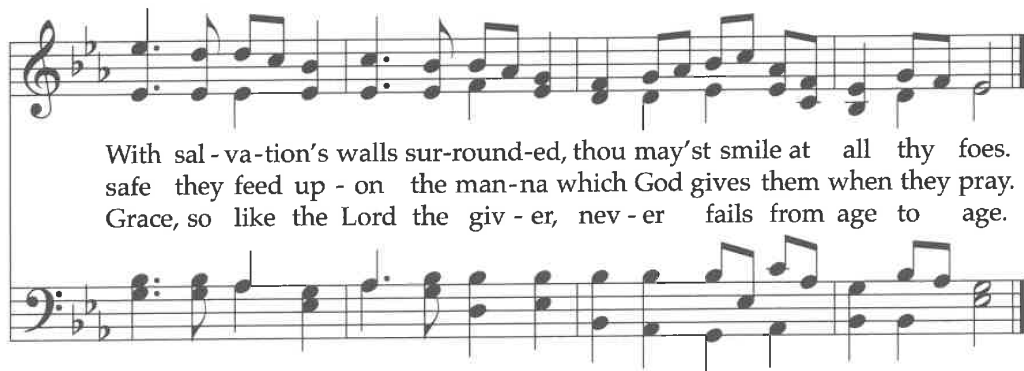
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.  
2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.  
for a glo - ry and a cov - ering, show - ing that the Lord is near.  
well sup - ply thy sons and daugh - ters and all fear of want re - move.



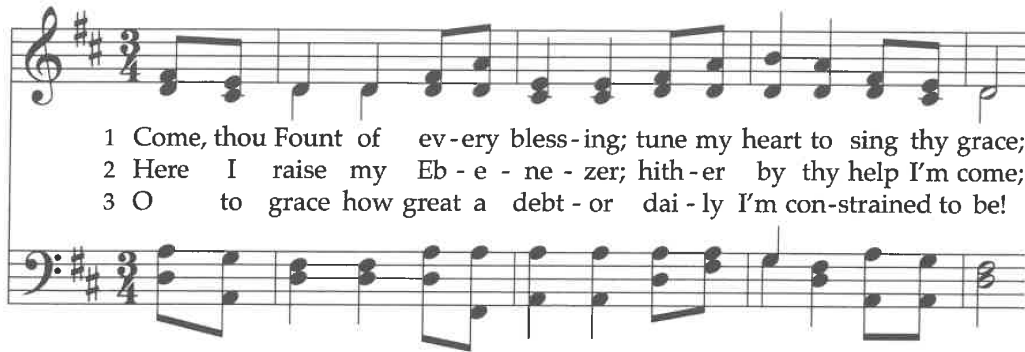
On the rock of a - ges found - ed, what can shake thy sure re - pose?  
Thus de - riv - ing from their ban - ner light by night and shade by day,  
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



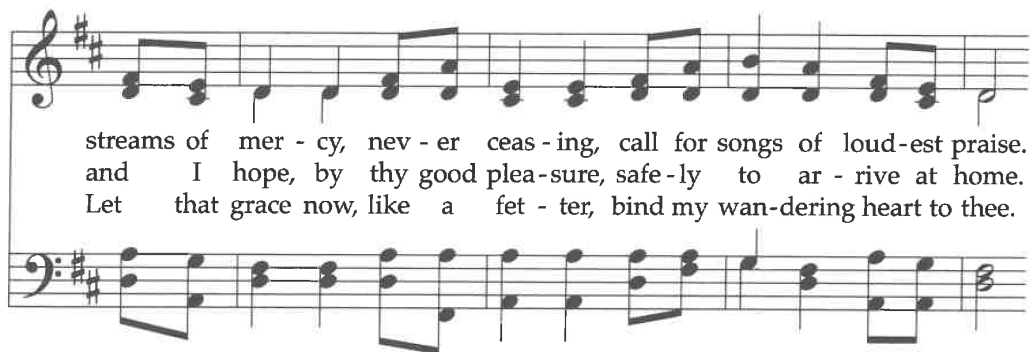
With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
safe they feed up - on the man - na which God gives them when they pray.  
Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

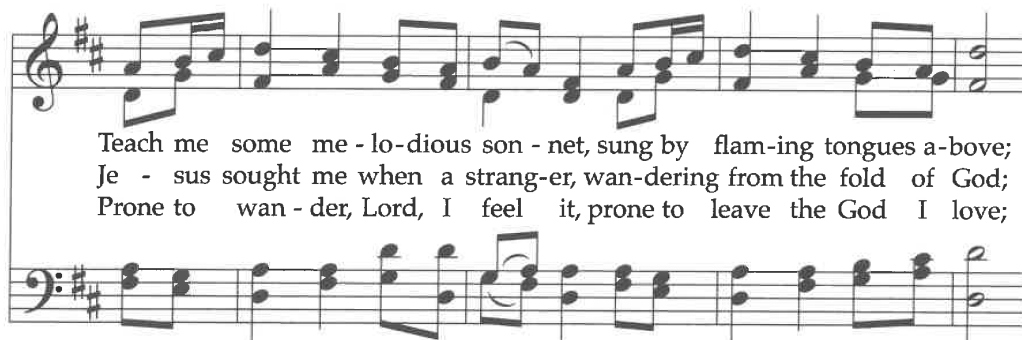
## Come, Thou Fount of Every Blessing 475



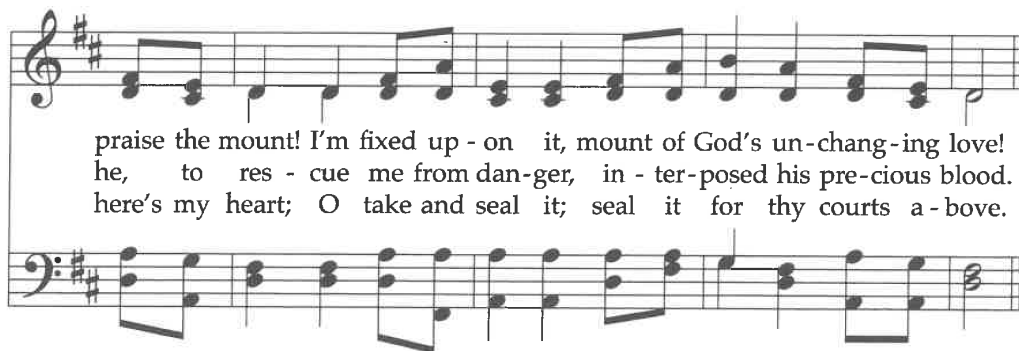
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;  
 2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;  
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;  
 Je - sus sought me when a strang-er, wan-dering from the fold of God;  
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!  
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.  
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

# 438 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee.  
2 Not the la - bors of my hands can ful - fill thy law's de - mands.  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling;  
4 While I draw this fleet - ing breath, when my eye - lids close in death,



Let the wa - ter and the blood from thy wound - ed side which flowed  
Could my zeal no res - pite know, could my tears for - ev - er flow,  
na - ked, come to thee for dress, help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse from guilt and make me pure.  
all for sin could not a - tone. Thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

