Order for the Worship of God  
August 30, 2020  
13th Sunday after Pentecost  
11:00 AM Worship Service

WE COME TO WORSHIP

CALL TO WORSHIP (Responsive)
Leader: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.
People: And also with you.
Leader: Our help is in the name of the Lord,
People: who made heaven and earth.
Leader: Be gathered, then, by God’s love and truth.
People: May our lives sing for joy to the living God, who has delivered us from death to life.

OPENING VOLUNTARY                    “This Is My Father’s World”                          arr. David H. Hegarty

WELCOME & ANNOUNCEMENTS

HYMN #370
“This Is My Father’s World”
TERRA BEATA

This is my Father’s world, and to my listening ears
all nature sings, and round me rings the music of the spheres.
This is my Father’s world; I rest me in the thought
of rocks and trees, of skies and seas, his hand the wonders wrought.

This is my Father’s world. O, let me ne’er forget
that though the wrong seems oft so strong, God is the ruler yet.
This is my Father’s world. The battle is not done:
Jesus who died shall be satisfied, and earth and heaven be one.

CALL TO CONFESSION

PRAYER OF CONFESSION (Together)
Eternal God: you make all things new, and forgive old wrongs we can't forget. Your Son called disciples, and prayed for their unity. Help us confess our lack of charity toward people whose customs are different. Have mercy on us and our world, troubled and divided. Forgive arrogance that claims sole possession of God's truth; that will not listen or learn new ways. Lord, let your Spirit renew us, so that we may have better faith, and never shrink from sacrifice; in the name of Jesus Christ our only Lord and Savior. Amen.

ASSURANCE OF PARDON

CONGREGATIONAL RESPONSE #581
“Make Me a Channel of Your Peace”
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen, amen.

SOLO                                               “Make Me a Channel of Your Peace”                         Sebastian Temple
Barbara Jordan, Soloist
arr. Lloyd Larson

Make me a channel of your peace. Where there is hatred let me bring your love.
Where there is injury, your pardon, Lord, and where there’s doubt, true faith in you.
Make me a channel of your peace. Where there’s despair in life let me bring hope. Where there is darkness, only light, and where there’s sadness ever joy.

Master, grant that I may never seek so much to be consoled as to console, To be understood, as to understand, to be loved, as to love with all my soul. Make me a channel of your peace. It is in pardoning that we are pardoned. In giving of ourselves that we receive, and in dying that we’re born to eternal life.

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PRAYERS OF THE PEOPLE & THE LORD’S PRAYER
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

CALL TO OFFERING

HYMN #373 O Day of Peace” JERUSALEM
O day of peace that dimly shines through all our hopes and prayers and dreams, guide us to justice, truth, and love, delivered from our selfish schemes. May swords of hate fall from our hands, our hearts from envy find release, till by God’s grace our warring world shall see Christ’s promised reign of peace.

Then shall the wolf dwell with the lamb, Nor shall the fierce devour the small; as beasts and cattle calmly graze, a little child shall lead them all. Then enemies shall learn to love, all creatures find their true accord; the hope of peace shall be fulfilled, for all the earth shall know the Lord.

WE GROW IN THE WORD

SCRIPTURE READING Isaiah 11:6-9 (NRSV)

SERMON “The Lion and the Lamb; the Pirate and the Neighbor” Chris Curvin, Pastor

WE GO OUT TO SERVE

HYMN #379 “We Shall Overcome” WE SHALL OVERCOME (stanzas 1,2,3) We shall overcome; we shall overcome; we shall overcome someday.

Refrain: O, deep in my heart I do believe we shall overcome someday!

We’ll walk hand in hand; we’ll walk hand in hand; we’ll walk hand in hand someday! Refrain
We shall live in peace; we shall live in peace; we shall live in peace someday! *Refrain*

**BENEDICTION**

**CLOSING VOLUNTARY**

“Allegro maestoso vivace” from Organ Sonata No. 2

Felix Mendelssohn (1809-1847)

Stephanie Carson, Music Director
Tom Huffman, Organist & Associate Music Director
This Is My Father’s World

1. This is my Father’s world, and to my listening ears all
   nature sings, and round me rings the music of the spheres.
   though the wrong seems oft so strong, God is the ruler yet.

2. This is my Father’s world; I rest me in the thought of
   This is my Father’s world. The battle is not done: Je-

   rocks and trees, of skies and seas, his hand the wonders wrought.
   sus who died shall be satisfied, and earth and heaven be one.
O Day of Peace

1 O day of peace that dim-ly shines through all our
hopes and prayers and dreams, guide us to jus-tice, truth, and
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Guitar chords do not correspond with keyboard harmony.

This text on peace was created to offer non-nationalistic words for a popular British tune. The first stanza
depicts war, a mode of peace focused on ending conflict, and the second (based on Isaiah 11:6–9) describes
shalom, the condition of living in harmony and mutual good will.
A NEW HEAVEN AND A NEW EARTH

379 We Shall Overcome

1 We shall o-ver-come; we shall o-ver-come;
2 We'll walk hand in hand; we'll walk hand in hand;
3 We shall live in peace; we shall live in peace;
4 We are not a-fraid; we are not a-fraid;
5 God will see us through; God will see us through;

we shall o-ver-come some-day.
we'll walk hand in hand some-day.
we shall live in peace some-day.
we are not a-fraid to-day.
God will see us through to-day.

Refrain

O, deep in my heart I do be-
lieve we shall o-ver-come some-day!

Though now associated primarily with the Civil Rights Movement of the mid-20th century, this spiritual most likely dates from the days of the slave trade; and similarities with the tune SICILIAN MARINERS (see no. 546) suggest that it might have been a worksong aboard slave ships.

TEXT: African American spiritual
MUSIC: African American spiritual; arr. William Farley Smith, 1986
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