

ignite

ignite is a contemporary worship service at 9:30 that delivers the message of Jesus Christ through Powerful Music, Media & Scripture Based Sermons.

COUNTDOWN

WELCOME

PRAISE SONGS

"God Is On the Move"

MEET & GREET

"Open Up the Heavens"

ANNOUNCEMENTS

"Even If"

SHARING JOYS & CONCERNS IN PRAYER

CALL TO OFFERING

For more information and classroom assignments for Children's Sunday School, please see Children's Ministry News on the back panel of this bulletin.

OFFERTORY

"Chain Breaker"

VIDEO- "Thank You, God"

SCRIPTURE

Philippians 2:1-13 (page 954)

MESSAGE

"The Anatomy of an Illness"
Chris Curvin, Pastor

COMMUNION

COMMUNION MUSIC

"Be Thou My Vision"
Heather Sorenson

SONG OF DEDICATION

"We Believe"

GOD'S BLESSING TO YOU

CHILDREN'S MINISTRY NEWS

8:15 AM CHILDREN'S CHRISTIAN EDUCATION

3 Yr. Olds-2nd Grade (17/18 School Year)
Children may remain in service with their family or join us in room 3 for a multi-age Sunday School worship following the anthem.

9:30 AM CHILDREN'S CHRISTIAN EDUCATION

3 Yr. Olds- Kindergarten, Room 3- Students will start and stay in their classroom for the Sunday school hour with Kelly Tighe & Chrissy Raborn.

1st & 2nd Grade, Room 2- Students will start and stay in their classroom for the Sunday school hour with Bree & Dan Greff.

3rd-5th Grade, Room 4- Students will start in the sanctuary and then move to room 4 with Todd & Kathleen Pope.

11:00 AM CHILDREN'S CHRISTIAN EDUCATION

3 Yr. Olds-2nd Grade (17/18 School Year)
Children may remain in service with their family or join us in room 3 for a multi-age Sunday School worship following the anthem.

Childcare for children 3yrs-5th grade who attended Sunday school at 9:30 will be in room 2.

Parents, if you wish for your children to receive communion please have them remain with you in the worship service on Communion Sundays. If you have any questions regarding the process, please contact Elder Dawn Winder, Chair of Worship Team.

9:30 AM MIDDLE & HIGH SCHOOL CHRISTIAN EDUCATION

Youth are invited to attend worship together in the Sanctuary at 9:30 Ignite service.

ADULT CHRISTIAN EDUCATION

9:30 TCI (Today's Christian Issues) Class- TCI Class will meet today in rooms 9&11 Justine Ruisz will be sharing her faith journey and talking about the Children's Ministry at Northwood. There will be cookies and coffee as always!

11:00 A.M. Experiencing God Class will meet today in room 15, led by Vicki Krueger.

HYMN NOTES:

"You, Lord, Are Both Lamb and Shepherd" (#274)

Sylvia Dunstan (1955-1993) was early encouraged by her family in her love of music and song, and she began studying with Sister St. Gregory in St. Joseph's Convent near her home. She began writing songs in her teens, finding inspiration in the Catholic liturgical music of the early 1970s in the style of the Medical Mission Sisters. One of the Mission Sisters, Sister Miriam Therese Winter, helped her learn how to write Scripture-based folk songs. Michael Hawn quotes Dunstan about these songs, "Most of these songs are now under a well-deserved and merciful curtain of oblivion," and Dunstan moved on to concentrate on composing hymn texts like today's opening hymn rather than music.

This hymn titled "Christus Paradox" by the author calls attention to the many ways that various attributes and images of Christ seem to be in tension or even contradict each other. The final phrase presents the memorable paradoxical image of Christ: "You, the everlasting instant" as the conclusion to all four stanzas.

In March 1993 Sylvia Dunstan was diagnosed with liver cancer, and she died four months later at the young age of thirty-eight. Her reputation continues to grow as one of the leading hymn writers of the twentieth century, and her work appears increasingly in published hymnals and choral works.

Welcome To Northwood Presbyterian Church

A Stephen Ministry Church
Organized February 19, 1978

October 1, 2017



WORLD COMMUNION SUNDAY

Ministers: All Members of the Church

E. Chris Curvin, Pastor
Paul Means, Associate Pastor for Congregational Care & Mission

Northwood Presbyterian Church

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Order for the Public Worship of God
October 1, 2017
17th Sunday after Pentecost
8:15 & 11:00 AM Worship Services

WE GATHER

(Please silence electronic devices. Large print bulletins and hymnals as well as hearing assistance devices are available. Ask an usher.)

CALL TO WORSHIP

Chris Curvin, Pastor
Leader: We worship on this World Communion Sunday around a table that has no boundaries, in the name of our LORD who came to save us as frail people in a broken world.

People: We come in faith but with lives drained from the journey. We remember others in our world with homes wrecked by hurricanes and dreams crumbled by earthquakes.

Leader: We come praying for those who suffer. We come to partake of the bread and cup of Christ which sustains us and all who need strength and healing.

People: We come to the table of our LORD which has no boundaries. We will share one loaf, in Christ's name, in one world. Let us worship God.

OPENING VOLUNTARY "At the Name of Jesus" Michael Burkhardt
(based on the hymn at #264)

(Acolytes symbolically bring in the light of Christ & then take it out into the world.)

WELCOME & ANNOUNCEMENTS

***PASSING THE PEACE OF CHRIST**

(Please complete the bulletin insert, "FRIENDSHIP SHEET," pass it toward the center aisle.)

***HYMN #274 "You Lord, Are Both Lamb and Shepherd"** PICARDY

WE CONFESS

CALL TO CONFESSION

PRAYER OF CONFESSION *(together)*

Almighty God: from the ends of the earth you have gathered us around Christ's holy table. Forgive our separate ways. Forgive everything that keeps us apart; the pride that prevents our proper reunion. O God, have mercy on your church, troubled and divided. Renew in us true unity of purpose; that we may break bread together, and, with one voice, praise Jesus Christ our Lord. Amen.

ASSURANCE OF PARDON

***CONGREGATIONAL RESPONSE #581**

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

AFFIRMATION OF FATIH *(from the Heidelberg Catechism)*

My only comfort in life and in death is that I am not my own, but belong— body and soul, in life and in death— to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

ANTHEM

"At the Name of Jesus"

Cindy Berry

Jesus, though he was God, did not cling to his rights as God, But laid aside his mighty power, his mighty power and glory, Taking the form of a servant, and becoming like men.

He humbled himself, he humbled himself And became obedient unto death, even death on the cross.

At the name of Jesus, at the name of Jesus, Every knee shall bow in heaven and in earth. That every knee shall bow and every tongue confess that Jesus Christ is Lord! At the name of Jesus!

OUR MINISTRY WITH THE CHILDREN

(Children ages 3yrs – 5th Grade, are welcome to remain in service with their parents or see back panel for classroom information.)

WE SHARE

CALL TO OFFERING

MUSICAL OFFERING "Prelude on ABERYSTWYTH" Alfred V. Fedak
(based on the tune of the next hymn)

***A DOXOLOGY—#606** OLD HUNDREDTH
Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

***PRAYER OF DEDICATION**

WE HEAR THE WORD

SCRIPTURE READING Philippians 2:1-13 *(page 954)*

SERMON "The Anatomy of an Illness" Chris Curvin, Pastor

***HYMN "Hear My Prayer for Unity"** ABERYSTWYTH
"Hear my prayer for unity," Jesus prayed for all his own.
"May these ones you've given me live the love that I have shown.
Mine are yours and yours are mine; in them I am glorified!
Now I send them as a sign; so may they be unified."

God, we live in great discord, torn by issues we hold dear;
Even as we call you Lord, we still cling to pride and fear.
Bound together, we'd be free; we could join in serving you!
For the best theology starts when love makes all things new.

By your Spirit, make us one; so the world will come to know
All the love of Christ the Son, all your joys that overflow.
Help us put aside our strife; give your church a humble mind!
Christ, the Way, the Truth, the Life, strengthen now the ties that bind.

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WE UNITE IN PRAYER AND SACRAMENT

INVITATION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to Lord our God.

It is right to give our thanks and praise.

the pastor gives thanks appropriate for World Communion, remembering God's acts of salvation, and concludes:

And so, with your people on earth and all the company of heaven,
we praise your name and join their unending hymn:

Ho-ly, ho-ly, ho-ly. Lord; God of pow-er, God of might.
Hea-ven and earth are filled with your glo ry: Ho-san-na in the high-est!
Bles-sed is he who comes in the name of the Lord; Ho-san-na
in the high est, ho-san-na in the high est!

The pastor continues the thanksgiving, recalling the institution of the Lord's Supper.

The pastor concludes:

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ's offering for us,
as we proclaim the mystery of faith.

Christ has died, Christ is risen, Christ will come again!

The pastor invokes the present work of the Holy Spirit and then praises the Trinity.

THE SACRAMENT OF THE LORD'S SUPPER

PRAYERS OF PRAISE AND THE LORD'S PRAYER

Our Father, Who art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever. Amen.

THE BREAKING OF THE BREAD AND THE SHARING OF THE CUP; THE DISTRIBUTION OF THE BREAD AND CUP

(To symbolize our unity in Christ, we hold the bread until the Elders and Deacons are served and then all partake as one body. To symbolize our personal relationship with the Lord, we drink of the cup, as the Spirit leads.)

MUSIC DURING COMMUNION

"Contemplation on DIVINUM MYSTERIUM" Kenneth Lowenberg

THE PRAYER OF THANKSGIVING

WE GO OUT TO SERVE

***HYMN #263** "All Hail the Power of Jesus' Name!" CORONATION

***BENEDICTION**

SUNG BLESSING "We Are One in the Spirit" Peter Scholtes
(please be seated) Michele White and Elaine Cornillaud
(the text is at #300 in Glory to God)

CLOSING VOLUNTARY

"All Hail the Power of Jesus' Name" arr. Emma Lou Diemer
(based on the tune of the closing hymn, #263)

(You are invited to remain for the final act of worship, the closing voluntary. A closer look is welcomed if you wish to come stand next to the organ console.)

Stephanie Carson, Music Director
Tom Huffman, Organist & Associate Music Director