**CHRISTIAN EDUCATION**

**8:15 & 11:00 AM**

**CHILDREN’S CHRISTIAN EDUCATION**

*3 Yr. Olds*-2nd Grade (18/19 School Year)*

Children’s worship will be taking a break for the summer. Nursery is for children ages birth-3 years old, during the worship service. Children’s bulletins are available in the narthex.

**9:30 AM CHILDREN’S CHRISTIAN EDUCATION**

*3 Yr. Olds*-Kindergarten, Room 3

Students will start and stay in their classroom for the Sunday school hour with Jane Winne & Carissa Johnston.

1st-5th Grade, Room 8

Students will start in the sanctuary and then move to room 8 with Justine Davis.

**11:00 AM MIDDLE & HIGH SCHOOL CHRISTIAN EDUCATION**

The Middle & High Schoolers (6th-12th graders) are meeting this week for Sunday School. All youth are welcome to worship together in the center-right-side of the Sanctuary at the 9:30 Ignite service. After the service, youth will meet in the City at 10:45am for Sunday School where we will be discussing today’s message.

**ADULT CHRISTIAN EDUCATION**

**9:30 a.m. TCI (Today’s Christian Issues) Rooms 9-11**

TCI (Today’s Christian Issues) will not meet during the summer and will resume in the fall.

**11:00 a.m. Experiencing God Class Room 15**, led by Vicki Krueger

The Experiencing God Class will not meet during the summer and will resume in the fall.

**10:45 a.m. Sunday Morning Bible Study**

This Bible study meets at 10:45am on Sunday mornings in room 8. We are studying the Book of Hebrews, using the study guide: Hebrews: Christ—Perfect Sacrifice, Per-fect Priest by John MacArthur. If you have any questions or would like to purchase a book for the study, please contact Cindy Huffman 727-409-8727 or lu-cindy1@aol.com. This is a discussion class and is approximately one hour in length. All are welcome! Come join us!

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**Hymn Notes:**

"Fairest Lord Jesus" (630)

Little is known of the true origin of this hymn but there are several popular legends. One of the best known accounts is that the tune was sung by the 12th century German Crusaders on their way to the Holy Land. It was called “Crusaders Hymn.” Probably more likely is that it was a folksong sung by followers of the reformer John Hus who settled in Silesia (now part of Poland) in 1620.

The text first appeared in the Roman Catholic Munster Gesangbuch of 1677. An English translation of the German was first published by the American author of “It Came upon the Midnight Clear,” Richard Storrs Willis in his 1850 Church Chorals and Choir Studies. He printed a footnote “sung by the German knights on the way to Jerusalem” which helped to perpetuate the Crusader story.

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**BIRTHDAY BLESSINGS TO...**

**Sunday, August 4:** Jane Larson, Gemma Briggs

**Monday, August 5:** Cindy Huffman, Candy Spoonlein, Kevin Matson

**Tuesday, August 6:** Lindsay French

**Thursday, August 8:** Dick Evans, Audrey Nower, Kim Peterson, Melanie Schulz, Rachel Smith

**Saturday, August 10:** Pat Gravatt, David Hamilton, Kelly Miller

If you see someone whose birthday is listed and you haven’t seen them in church recently, give them a call!

**The flowers in the sanctuary today are given to the glory of God by**

Friends of Northwood

Flower orders & donation costs for flowers ordered for worship are made using the “2019 Flower Reservation Chart” on the bulletin board across from the kitchen. Thank you to those providing flowers each week In Honor/In Memory of someone or an anniversary/birthday!

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**FAITHFULLY SERVING NORTHWOOD CHURCH TODAY**

**GREETERS:**

(8:15) Jay Basinger & Barbara Moler

(11:00) Margie Gott

**USHERS:**

(8:15) Ken & Linda Andreassen, Wayne & Nancy Rodewald

(9:30) Candy & Rich Spoonlein

(11:00) Jon Mills, Larry & Sandy Ingram

**VAN DRIVER:** Curtis Krueger

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**Welcome To Northwood Presbyterian Church**

*A Stephen Ministry Church Organized February 19, 1978*

**August 4, 2019**

“Come, Join in Cana’s Feast”

Come, join in Cana’s feast where Christ is honored guest. He welcomes all who come to taste the wine his hands have blessed.

The old wine now is gone from jars that stand apart. No longer can it satisfy the yearning, thirsting heart.

But Christ, the Word made flesh, bids water turn to wine. He fills our empty cups again with grace and truth divine.

Come, friends, and share the feast; here drink the wine supplied by him who is both guest and host; for us, the crucified.

For now he lives and reigns through all eternity with Father, Spirit, three in one, the glorious Trinity.

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** Ministers: All Members of the Church**

E. Chris Curvin, Pastor

Paul Means, Associate Pastor for Congregational Care & Mission

Northwood Presbyterian Church

2875 State Road 550, Clearwater, FL 33761

(727) 796-8990  Fax (727) 797-8276 www.northwoodpc.org

Like us on Facebook!

facebook.com/npc.clearwater
Order for the Public Worship of God
August 4, 2019
8th Sunday of Pentecost
8:15 & 11:00 AM Worship Services

The Gathering
(The congregation is silent; in proper order as the music begins.
Please silence electronic devices.)

Call to Worship (Responsive)
Leader: The Lord gives food in due season;
People: God satisfies the desire of every living thing.
Leader: Jesus said: I am the bread of life.
People: Give us this bread always.
Leader: You have been raised with Christ.
People: Let us see the things that are above.

Opening Voluntary
"Joshua Fought the Battle of Jericho" Daniel Kallman

Welcome & Announcements
Chris Curvin, Pastor

*Passing the Peace of Christ
(Please complete the bulletin insert, “FRIENDSHIP SHEET,” and pass it toward the center aisle.)

Call to Confession

The Heidelberg Catechism

People: You have been raised with Christ.
Leader: Jesus said: I am the bread of life.
People: The Lord gives food in due season; world without end. Amen, amen.

Prayer of Confession

O God who creates and transforms, by your love you have made us, Still I hear your voice, Lord, calling to me.
When the night is lonely, I have no light to see.
Here I am, Lord, take and use me, for I know you care for me.

When the dawn is breaking, I face a day unknown;
Yet your light reveals, Lord, I am not alone.

Prayer of Dedication (Together)
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Prayers of Praise and the Lord’s Prayer

The Breaking of the Bread and the Sharing of the Cup; The Distribution of the Bread and Cup
(To symbolize our unity in Christ, we hold the bread until the Elders and Deacons are served and then all partake as one body. To symbolize our personal relationship with the Lord, we drink of the cup, as the Spirit leads.)

Music During the Serving
"Amazing Grace, How Sweet the Sound" Edwin T. Childs

The Prayer of Thanksgiving

We Unite in Prayer and Sacrament

The Sacrament of the Lord’s Supper

Music During the Serving
"Give Us This Bread" Allen Pote

Message
"Water Into Wine" Chris Curvin, Pastor

Closing Voluntary
"Postlude on Webb" (Stand Up, Stand Up for Jesus)

Benediction

"Go in Peace" Sarah Flaherty, Soloist

Praise Song
"Change the World" Thomas Keesecker

Song of Dedication
"Same Power" Thomas Keesecker

Countdown Welcome
Praise Song
"Raise a Hallelujah"

Meet and Greet
Announcements
Praise Song
"You Say"

Sharing Joys & Concerns in Prayer

Affirmation of Faith

Q. What is your only comfort in life and death?
A. That I am not my own, but belong with the body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my Heavenly Father not a hair can fall from my head; in deed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him.

Call to Offering

Offertory
"Water Into Wine" by Johnny Cash

Music During the Offering
"You Say" by Thomas Keesecker

God’s Blessing to You

The Heidelberg Catechism: Question 1
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